

From Anger to Acceptance: How She Changed Her Relationship with In-Laws | Riddhi Deorah |

4 MIN • YOUTUBE • [HTTPS://WWW.YOUTUBE.COM/WATCH?V=FM5JKR2KDMA](https://www.youtube.com/watch?v=FM5JKR2KDMA)

<https://www.youtube.com/watch?v=FM5jkr2KDMA>

SUMMARY

The conversation revolves around the responsibilities of parenting and the expectations placed on family members, particularly in the context of a mother-in-law's role. The speakers discuss the balance between personal responsibilities and the desire for assistance, emphasizing that each generation must manage their own duties.

- *The discussion questions when one can invoke God's name without bearing responsibilities.*
- *Speaker 1 feels their mother-in-law is shirking responsibilities while focusing on spirituality.*
- *Speaker 2 argues that parenting is primarily the responsibility of the parents, not extended family.*
- *There is a recognition of the mother-in-law's past contributions and her right to live life on her own terms.*
- *Expectations of help from family can lead to frustration if not clearly communicated.*
- *The importance of managing one's own responsibilities is emphasized, particularly in parenting.*
- *The conversation highlights the need for clarity in family roles and responsibilities.*
- *Speaker 2 expresses admiration for the mother-in-law's independence and positive engagement in life.*

Speaker 1: when would we say that now we can take god name without any responsibilities keats what i can say this? or when i have made all my

Speaker 2: s taking gods name without you mean by responsibility

Speaker 1: means a living all housollresponsibilities not taking care of my son

Speaker 2: do that there is no place in help for you i m not doing this lot krishna says this

Speaker 1: because my mother, because my mother in law, she can do everything we have help she just have to tell you have to do this you have to do that, but she dont want to do anything she s like i just want to take got same i am now free from my responsibility, she has the so i have married all of them so now i am free

Speaker 2: from all the responsibilities

Speaker 1: that i was

Speaker 2: apkiioyeahbecause, she is done it she is correct and she still there for her child when they need he

she's in the house of

Speaker 1: as she is not doing in the house actually i am working husband is also working

Speaker 2: this again you know this is a wrong expectation to have you are working husband is working the child is yours you manage, she's not going to manage your child your child is your responsibility not hear it from the generosity of our hard, she wants to do it you like but this is not her out

Speaker 1: so just i want to as this, because i am expecting more from

Speaker 2: i'm blaming the day by day, you can't blame her she is done her bed is coming in

1 the

Speaker 2: principles on the the way she wants to design it

Speaker 1: god

Speaker 2: lot of respect for your mother in law why, because she is god, she has got clarity about what she wants

Speaker 1: now she just chanting and listening to bagwatgita and all that she's in that only

Speaker 2: so that's great,

Speaker 1: but she is good she wants anything to me, but she doesn't want to help me

Speaker 2: yeah you keep a help if you want help you keep a help your mother come your help you can keep a help, who will watch your child may be see if the help is not home your child

Speaker 1: she's just watching teak torabot have help she's taking care of but only need to give instruction that then also she doesn't want but my father in law is there he keeps all i

Speaker 2: think you should feel best to have a mother in law who is not invalid in your life and she is keeping her self busy in doing something positive i would like like your mother in law and i'm haag

Speaker 1: thank you so much i was like why, she is not helping, why she is not helping every day in men's responsibility free and all that how can be like this you say i responsibility to do na is like we have to do a responsibility

Speaker 2: , , ,
, , ,

Speaker 1:

Speaker 2: , , , , but if you are
expecting that she will feed child and change dippers and lady lady cadila child in your absence that's not the
right expectation to have

Speaker 1: right, yeah, thank you, so much thank you